



***PARTNERSHIP ADVISORY COMMISSION AGENDA***

***May 8, 2019; 9:30 a.m. - Noon***

***Mona Bishop Room, City of Sierra Vista Library***

1. 9:30 a.m.: Call to Order
2. Introductions
3. Determination of Quorum
4. Call to the Public
5. Election of the PAC chair
6. Approval of the February 13, 2019 Minutes – Attachment 1
7. Approval of Application for Membership to USPP from Castle & Cooke Arizona Inc. – Attachment 2
8. Overview of Final/Proposed RMP – Amy Markstein
9. Review of Updated Organizational Structure and Operating Protocols – Attachment 3 & 4
10. Executive Committee Report
11. Technical Committee Report
12. Substantial Member Updates
13. Next Meeting: August 14, 2019
14. Adjourn