



**PARTNERSHIP ADVISORY COMMISSION
WORK SESSION AGENDA**

March 9, 2022

9:00 a.m.

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 602-704-1809](tel:+16027041809).,[217075721#](tel:+16027041809) United States, Phoenix

Phone Conference ID: 217 075 721#

1. Call to Order
2. WHIP Presentation and Discussion (Mark Apel, Cochise County / Bruce Gungle, USGS) 1.5 hrs.
3. Adjourn